## CAMP CREEK KID FISH 2024

## Fishin' Tournament for Kids Ages up to11 and 12-16

For questions call Anita Alspaugh (512) 517-6001 Email: anitaalspaugh@yahoo.com

ACCEPTING ONLINE REGISTRATION <u>campcreeklake.us</u> or drop off at CCWC office DEADLINE: Friday, May 17, 2024 (\$10.00 late fee added after May 17th) NO MAILIN REGISTRATIONS. With Late Registration we cannot guarantee a T-Shirt or Hat

| DATE:         | Saturday, May 25, 2024 McKenzie Pavilion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| TIMELINE:     | Lunch: 11:30 a.m -12:30 p.m.<br>Raffle<br><b>Check-in</b> 11:30p.m1:00 p.m.<br>FISH: 1 p.m.– 2:30 p.m.<br>Awards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| ENTRY FEE:    | <ul><li>\$15.00 per kid, includes lunch, 1 raffle ticket, 1 participation drawing entry and T-Shirt for ages 11 and under.</li><li>Ages 12-16 includes lunch, 1 raffle ticket, 1 participation drawing entry and cap. (extra meals \$10.00 per plate for non-participants)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| PRIZES:       | <ul> <li>AGES 0-11:</li> <li>Trophy and prize for Most Fish Weighed In.</li> <li>Trophy and prize for Biggest Fish.</li> <li>Trophy and prize for Heaviest 5 Fish Stringer.</li> <li>PARTICIPATION DRAWING: \$50</li> <li>AGES 12-16:</li> <li>\$50 prize for 1<sup>st</sup> place fish.</li> <li>\$25 prize for 2<sup>nd</sup> and 3<sup>rd</sup> place fish.</li> <li>\$50 prize for Heaviest 5 Fish Stringer.</li> <li>PARTICIPATION DRAWING: \$50</li> <li>ANY AGE:</li> <li>Trophy for Craziest Catch.</li> </ul>                                                                                                                                                                                                              |  |  |  |  |
| RULES: All sp | <ul> <li>ecies will be counted – Perch, Catfish, Bass, etc.</li> <li>Only CCWC (who are current) annual permit holder's children, and their guests, are eligible.</li> <li>All participants must be properly supervised at all times.</li> <li>Fishing area limited to shoreline and docks at the recreation area, using one (1) fishing pole at a time.</li> <li>All CCWC rules and regulations must be followed.</li> <li>Kids may use any bait, artificial or live.</li> <li>Tournament Director, or appointee, will make final decision in all matters.</li> <li>Parent or guardian use online Registration or drop completed forms at CCWC office.</li> <li>Additional plate lunches can be ordered online as well.</li> </ul> |  |  |  |  |

|                                   | CCWC Kid Fish M                                                           | lay 2         | 25, 2024                   |         |                           |
|-----------------------------------|---------------------------------------------------------------------------|---------------|----------------------------|---------|---------------------------|
|                                   | Registration closes May 17, 2024. No guarant                              | tee of shirts | hats with late registrati  | on \$10 | .00 Late registration fee |
|                                   |                                                                           |               |                            |         |                           |
| Lot Owner First/Last Name Printed |                                                                           | Lot #         | Phone #                    |         | Email address:            |
|                                   |                                                                           |               |                            |         |                           |
| Parer                             | Parent/Guardian name Printed                                              |               | Phone #                    |         | Email address:            |
|                                   | nt or Guardian Signature:<br>signing entry form I release CCWC and its me | mbers of an   | y and all liabilities incu | rred to | my proprty or me.         |
| egistra                           | ation includes 1 lunch, 1 raffle ticket, 1 pa                             | articipatio   | n entry, ages 0-11 shirt   | , ages  | 12-16 hat.                |
|                                   | FISHIN' KID'S NAME:                                                       |               |                            | AGE     | \$15.00 ea                |
| 1                                 |                                                                           |               |                            |         |                           |
| 2                                 |                                                                           |               |                            |         |                           |
| 3                                 |                                                                           |               |                            |         |                           |
| ŀ                                 |                                                                           |               |                            |         |                           |
| 5                                 |                                                                           |               |                            |         |                           |
| 5                                 |                                                                           |               |                            |         |                           |
| 7                                 |                                                                           |               |                            |         |                           |
|                                   | Additonal MEALS                                                           |               | x \$10.00 each             |         | \$                        |
|                                   | Late fee \$10.00 after May 17, 2024                                       |               |                            |         | \$                        |
|                                   |                                                                           |               | Total Amt Pd:              |         |                           |